



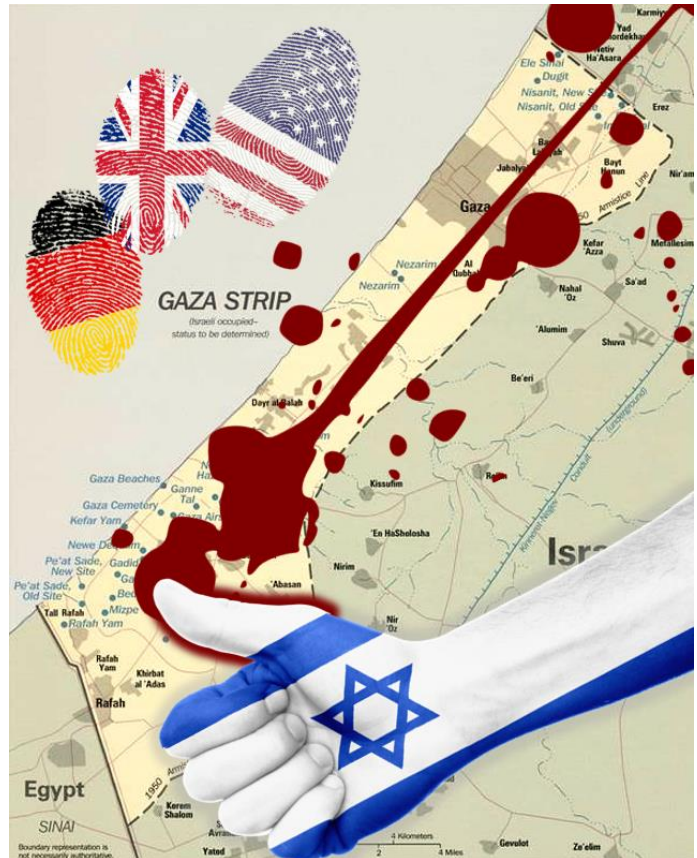
THE CARRIER PIGEON

A radical democratic journal for a society of equals and general amnesty for all!

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4th issue

01.02.2024



Free Julian Assange

PROTEST TO DEFEND A FREE PRESS

DAY X IS HERE

The last chance in the British courts to stop Julian Assange's extradition

FREE JULIAN ASSANGE!

Day X is here: The last chance in the British courts to stop Julian Assange's extradition

The UK High Court has confirmed that a public hearing will take place on **Tuesday 20 February and Wednesday 21 February 2024**. The two-day hearing may be the final chance for Julian Assange to prevent his extradition to the United States. If extradited, Julian faces a sentence of 175 years for exposing war crimes committed by the United States in the Afghan and Iraq wars.

Don't extradite Assange, your rights are at risk. Assange's right to publish is our right to know.

Read Assange latest updates, court case, protests, events, sign petitions, watch Assange videos and more.

<https://freeassange.org/>

Feel free to send your own articles or artwork to be published in The Carrier Pigeon to: deraufstand@umehr.net

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Feel free to send your own articles or artwork to us!

All issues and articles of the Carrier Pigeon:
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About The Carrier Pigeon

Background and aim

The carrier pigeon is published by the Society of Equals (SoE), which is an independent group within and legally represented by the UMEHR association (United Movement for Equal Human Rights). UMEHR is a radical-democratic organized association, that campaigns for anchoring universal human rights in constitutions and laws and supporting local people in the definition and realization of their democratic claims for their human rights. Therefore, UMEHR organizes itself regionally, supra-regionally, continentally, and globally and forms alliances with other initiatives, organizations, and associations.

Homepage of UMEHR (German): <https://www.umehr.net/>

To cultivate the debate on human rights, make problems visible in the public, and broaden the spectrum of opinion, the association develops, promotes, and provides pamphlets, newspapers, books, and events. In this regard, The Carrier Pigeon is a journal to receive and transmit information and opinions regarding English-speaking countries and to facilitate international cooperation.

Editorial principles

The editorial office kindly invites everyone to provide content for The Carrier Pigeon, this includes articles as well as artwork. All submitted content not violating the purpose of UMEHR or legal regulations (e.g. regarding content, copyright issues) will be published equally with no censorship. The responsibility for submitted content lies with its author/creator, the work of the editorial office is limited to technical formatting. Submitted content does not reflect the political position of the editorial office. Members of the editorial office can submit their own work equally under the same conditions.

Content can be sent to: deraufstand@umehr.net

Feel also free to join our Facebook-Group:

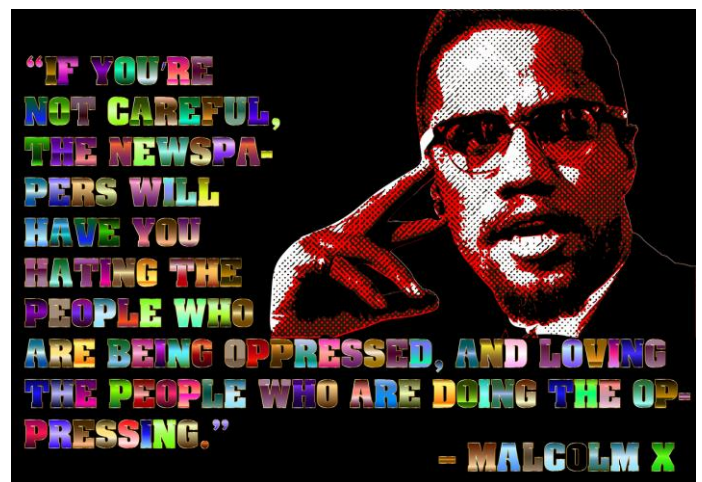
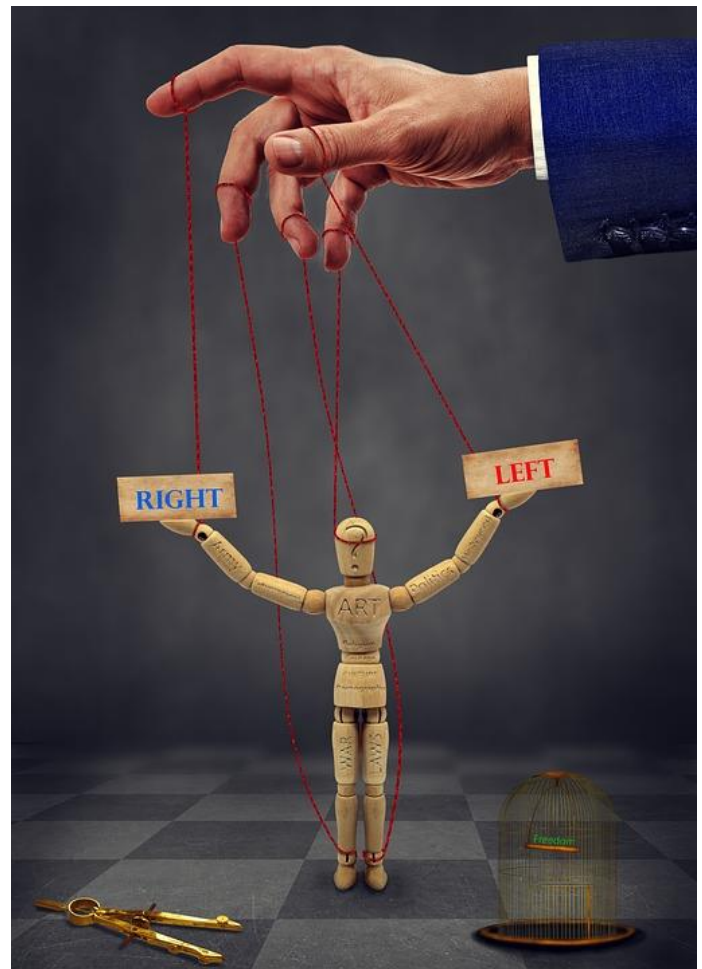
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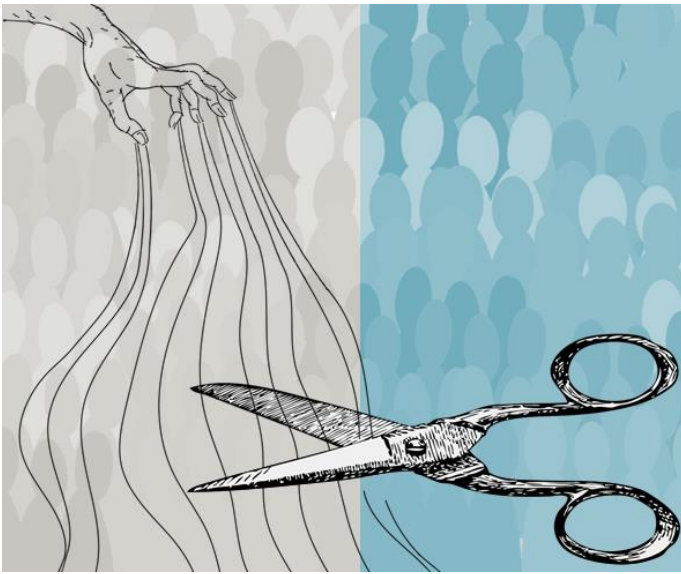
Range of this Journal

At the moment, The Carrier Pigeon is published in **33 Facebook-Groups** with a **total of about 178.864 followers**. Complete list of Facebook-Groups the Carrier Pigeon is published:

https://www.dropbox.com/s/2em3ip7touj1qc/The%20Carrier%20Pigeon_Group%20list.xlsx?dl=0

Furthermore, it will be published in several Telegram groups.





What is radical democracy?

Normally the reference to democracy is sufficient, but given the distortion of this term by reactionary sections of society and the estrangement of the term by replacing it with the construct of a "REPRESENTATIVE democracy", the mention of "RADICAL" (from the root) in relation to literal democracy (rule of the people) is not unfounded and obviously appropriate!

The meaning of the Latin term "radical democracy" is obvious if one knows that "radical" means going to the roots and "democracy" means rule of the people. So let's go to the roots of the rule of the people and develop it from there!

The basis of such a rule of the people are constitutive people. Therefore, ONLY the constitutive people can be the sovereign who have established themselves based on a constitution not on an ethnic group. Nobody dictates rules to sovereign constitutive people, because the sovereign always establishes the rules, the constitution and the laws by himself. If someone else establishes the constitution and laws, there can be no rule of people, i.e. democracy.

Naturally, there can be no "secrets/secretcy" from the sovereign, because this immediately raises the question: who is allowed to hide something from a "sovereign"? If something is kept from the supposed sovereign and the sovereign is not in a position to remove this injustice, then the sovereign is not the real holder of power.

Under whose power do we actually live if the supposed sovereign (the constitutive people) has neither the right to have the force of law nor the right to be fully informed, i.e. if secret documents can be hidden from them? Whose power is such a system serving under which we live and which obviously only pretends to give us a participation in power?

Why are we being tricked into democracy? Because those who are currently still "POWERFUL" are only able to secure their power as long as the legitimate sovereign does not come to his senses to organize his often superior forces in order to confidently establish his power.

All the activities of the still powerful reaction and, in turn, those of the progressive enlighteners of the masses are centered

precisely around this self-confidence of every potential constitutive people that has not yet been created and established. The aim of neoliberalism is to humiliate and destroy the self-confidence of the masses about their far superior power.

This automatically leads to the task of progressive enlightenment:

Constant encouragement and training of the self-confidence of the masses about their immeasurable possibilities of power, with which they alone could solve every civilizational problem!

There is no other way out of the existing power structures than educating the masses about their power! Anyone who argues otherwise should face up to the debate on the subject here in this magazine, for example!

Once the awareness of the masses about their power has been developed and constituted, any attempt to prevent their power will appear very ridiculous and can be observed quite calmly.

It is thus a question of understanding and relating of the power of each one of us and how we can link this to the power of all people with equal rights, without infringing on our autonomy or the autonomy of all other people and groups.

More than 200 years after the French Revolution of 1789-93, which was the first to put "liberty, equality and fraternity" on the revolutionary agenda, we have experienced a whole series of failed attempts. Some of their programmatic masterminds had strayed far from the origins of the revolutionary ambition. Therefore, it is time to return to the essential points of revolutionary change in our only half-civilized world. We are only half-civilized because the law of the strongest in war or civil war still prevails.

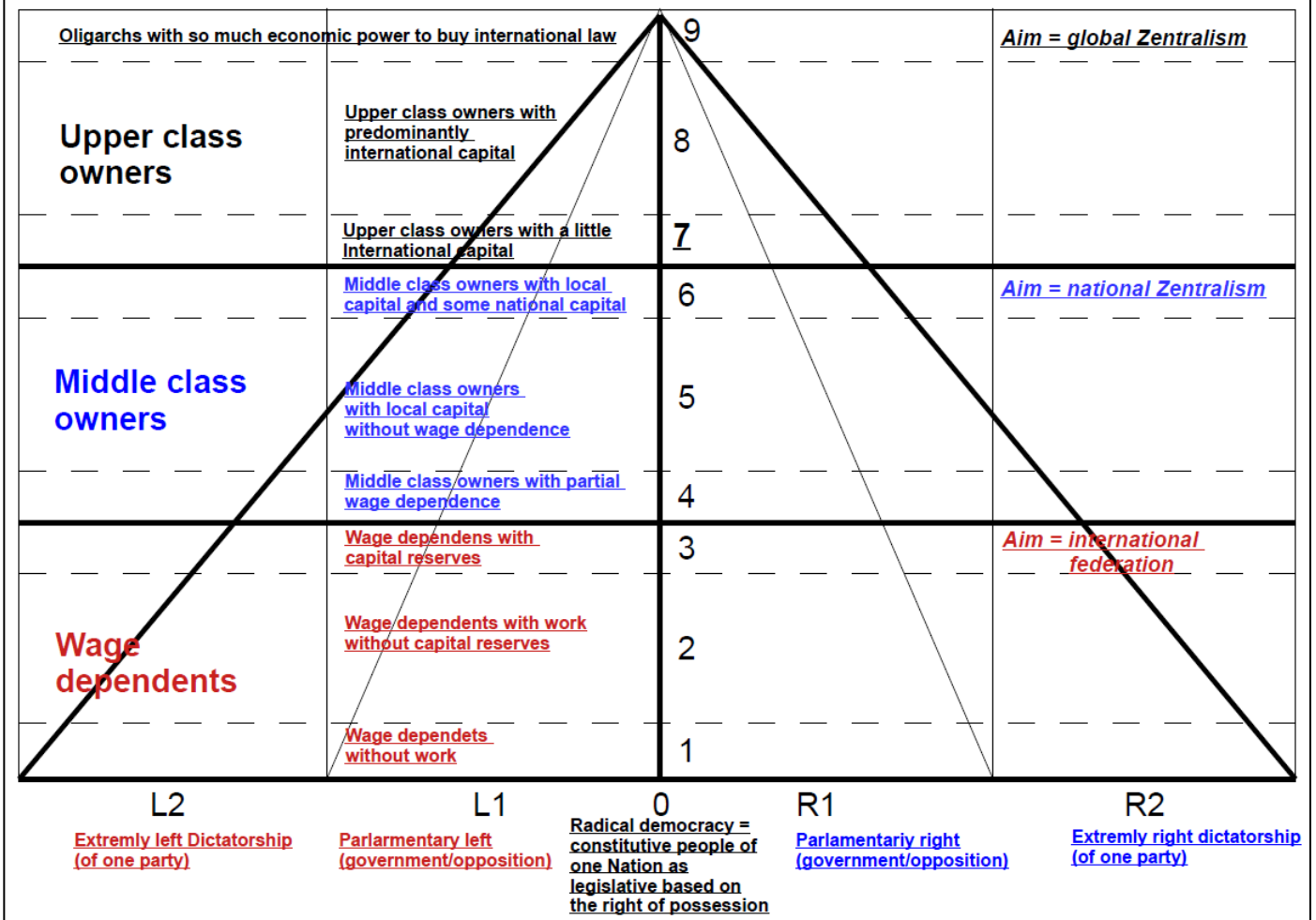
Since the "law of the strongest" is no legal system in the meaning of the word, as it is normality in the animal kingdom, we are therefore only civilized in a very incomplete way.

As long as the respective power is not in the hands of constitutive people and the main activity of the current rulers is to enforce power by militant means at the expense of all of us, as long and they can thus force us to slaughter our brothers and sisters in wars for their interests, we live in a barbarism!

So we do not become civilized beings by violently procuring food, which we then have to violently defend again, but by eliminating the reasons for a world of violence in which we have more than enough for everyone! Only when we can put an end to this barbaric behavior and stop needlessly killing our fellow humans in a world of opulence, will we be able to call our species civilized. If individuals already want to live this civilization, it is still far from being characteristic for our species and the escape from their shared responsibility is an illusion.

Some of our fellow humans consider themselves civilized, ignoring the fact that they can only live comfortably in a world of inequality through the system of violence of the powerful and are therefore benefiting from the barbaric conditions on this planet. If they would be thrown into the world of scarcity, just

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as the majority of people on this planet are thrown, then they too would have to fight for their survival against other people or die.

Normally, however, the wealthy people on this planet have easier access to various weapons and have an advantage over people born into poverty in this barbarism from the very beginning

I would like to take this opportunity to remind you in particular of the numerous guns in expensive bags and in the glove compartments of even more expensive cars. Not to mention the people who can hire the right bodyguards to go with them or are even provided with them by the ruling class system.

Naturally, an individual exit from the barbarism into which we are born in very different positions is not possible without creating a humanistic alternative, but the realization and recognition of one's own situation in this barbarism is the basic prerequisite for the struggle for a real civilization.

We can only escape this barbarism as an entire species or never!

Anyone who has realized this will develop a special interest in communicating with all individuals of their species in a non-violent manner to reach an agreement on civilizational goals and to ally for precisely this reason. Anyone who carelessly or even violently rejects such civilizational proposals has obviously not grasped the fatal nature of the own situation yet.

After all, every individual who is among the strongest today may find someone stronger tomorrow.

Since we do not know how much time we have before this planet could become uninhabitable due to cosmic coincidences or barbaric activities, which is possible at any time, I appeal to all civilized people of my species who wish to solve our problems peacefully not to waste any more time and to negotiate with each other continuously.

There is currently a history of radical democratic visionaries that needs to be developed further. From which appropriate social models and organizational structures can emerge that are capable of dealing with the tasks ahead. This is not about founding new parties then bound to the existing system of power by the oath of their representatives, but about creating parallel democratic structures.

Anyone who is skeptical about the term "radical democracy" and has not heard or read anything about it can easily access the opinions of its opponents, for example, by researching Wikipedia and other "approved" reference works that hold the defining authority of those currently in power.

At the beginning of such a discussion, it is usually necessary to remove the demonization of the term "radical" and its equation with violent intentions. A radical approach to a problem simply means looking for the root, the origin, the cause of a problem to solve it from there. "Radical" is therefore very often equated with "extreme", suggesting extreme intentions of violence.

I also recommend using the dominant reference works such as Wikipedia to compare "radical" and "extreme" to draw a clear distinction and counteract further falsification.

Jean-Jacques Rousseau is commonly regarded as the founder of radical democracy with his "social contract". This concept was further developed by many philosophers. One of the most prominent philosophers on this topic was the German-American Hanna Arendt.

The basis of "radical democracy" is solely the sovereignty of the people, i.e. the unrestricted power of all citizens with civil rights to decide on the constitution and laws and to fully manage and control the powers of the state. Democratic civil rights also include the right of every citizen to propose laws, i.e. to have the legislative initiative and to vote on all laws by name and in public. Representation by deputies in a parliament, who are allowed to act completely independently of the citizens, is not permitted in the face of a sovereign nation. This means that the election of representatives with mandates not bound to the people is in fact equivalent to disenfranchisement.

If we talk about radical democracy, a completely different government structure is needed to realize the interests of sovereign constitutive people, because a parliamentary custodian acts completely independently of his ward (a person who is under custodianship). When it comes to radical democracy, a completely different political structure is needed to ensure the realization of the interests of sovereign constitutive people, since a parliamentary custodian acts completely independently of his ward (a person under custodianship).

Hanna Arendt recommends the council system as an alternative to the parliament, but there are different names for the same structure. They always mean the self-government of a constitutive people, starting from the smallest units, which then link their power to all sides with structures of equal rank and contractually secure it in such an effective way that one can speak of a real federation that respects the sovereignty of each individual and each group independently of the size.

It is obvious that the representative power of the super-rich owners keeps sovereignty from the masses and walks over them. This situation, which cannot be tolerated by a real sovereign, calls for a radical change to solve the most urgent problems of a fake community put at the service of super-rich oligarchs.

If we do not emancipate ourselves from our custodians and move towards self-government of the state, our deficient community will be continually plundered to the last shirt by the raids of our greedy custodians.

What are the preconditions for radical democracy?

Through the systematic establishment of a public and democratically organized debate space, the first connection between individuals and groups formulating a radical democratic interest is created. Only there all interested parties can come together and discuss solutions to our problems.

The organization of such public and permanent **debate spaces**, which naturally start asymmetrically and scattered, have the

task of spreading far and wide into all local structures of manageable size until self-confident councils emerge that seek a purposeful coalition. Such local councils of the masses, which thus emerge from the masses and begin a completely new constitution, are the basic structure of every democratic society. Only there can a future nation of constitutive people debate problems unhindered, discuss solutions and make qualified decisions.

This process has already been unintentionally started through the new **social media** on the internet and is now meeting more and more resistance from the powerful and their servants. However, these social media and their networks are only an exercise and facilitator for what wants to be implemented in local and national assemblies.

Even the so-called "**alternative media**" cannot replace real existing local democratic structures and usually work as a one-way street in which the audience has no real equal influence.

So in the long term, we have no choice but to network, meet and negotiate democratically with each other to establish a parallel structure to the existing power and administrative apparatus, aiming to replace it with the self-empowerment and self-administration of all of us.

What are the practical steps to get there?

If we go back to the French Revolution, we discover popular societies with a wide variety of names that organized themselves in a radical democratic way, held debates and published newspapers. They were the prerequisites for all further democratic developments around the communes and their sections that were formed. Only these popular societies enabled the Parisian masses to make qualified decisions and begin effective self-government.

They debated all proposed laws and amendments as well as all decisions to be taken in the public arena, so that they were well prepared and informed in case they had to make decisions.

The French yellow vests, which are politically disparate just like any other organization, had taken exactly this old path again and are once again organized meetings in which they debate, discuss and decide. They did this explicitly without privileged politicians. When people with party books attend such meetings, their affiliation to a party does not matter because it does not provide them with any privileges in such a meeting.

Of course, we are in a very good situation to be able to prepare such meetings with the help of social media, but these are no replacement for real meetings. Before there are even larger mass protests, and they will probably come, we may still have some time to prepare ourselves and form a radical democratic nucleus that can then help with its preparatory work in popular assemblies.

We can ensure that the broadest possible masses learn now what basic democratic principles are and how they can be applied effectively, without immediately falling back into old subservient habits. It is also important to provide information on all relevant economic and political processes and to prepare fundamental principles of a new constitution and new laws.

In addition, the difference between ownership and possession must be clarified and what different economies the two produce. Many people do not realize at all what it means when the right of ownership is exchanged for the right of possession. Only when most people have realized this they will have a simple but very effective goal in mind and know where the levers of power are hidden from them.

Such important concepts as the "imperative mandate" for all officials, or what it means to be "sovereign" as a nation of constitutive people, all this has either been withheld from the masses, or conveyed completely wrong and with deceitful intent.

The current state theory is completely absurd and mainly conceals the power of oligarchs. The concept of "power" has even become so alienated that people usually have no idea of the difference between power and violence. How can such theoretical nonsense be used to explain the "separation of powers" in relation to "power" that supposedly comes from the people? Who have no real influence on the powers of the state, which are in fact not divided. But who has this influence? Who really has the "power" in this system? Attempts are being made to conceal this fact so that the masses do not realize how they are being cheated out of their "claim to power".

To replace the current, but completely absurd state theory listing five powers and unwilling to answer the question of "where power is located" with a democratic one, we need a public debate on this and I invite all interested parties to do so here with letters to the editor and their own contributions.

By **J.M. Hackbarth**

Abbreviated translation by **Peter Mueller**

(original article: <https://radicaldemocrat.news/2023/05/21/was-ist-radikaldemokratie/>)



By Uwe Albert (editiondaslabor.de/blog/2013/05/15/)

The worst thing about Davos? The Masters of the Universe think they are do-gooders

Hamilton Nolan

Will the world's most cutthroat plutocrats and cold-blooded status-seekers stop trying to convince us they have a heart of gold?



<https://www.theguardian.com/commentisfree/2023/jan/19/davos-masters-of-the-universe>

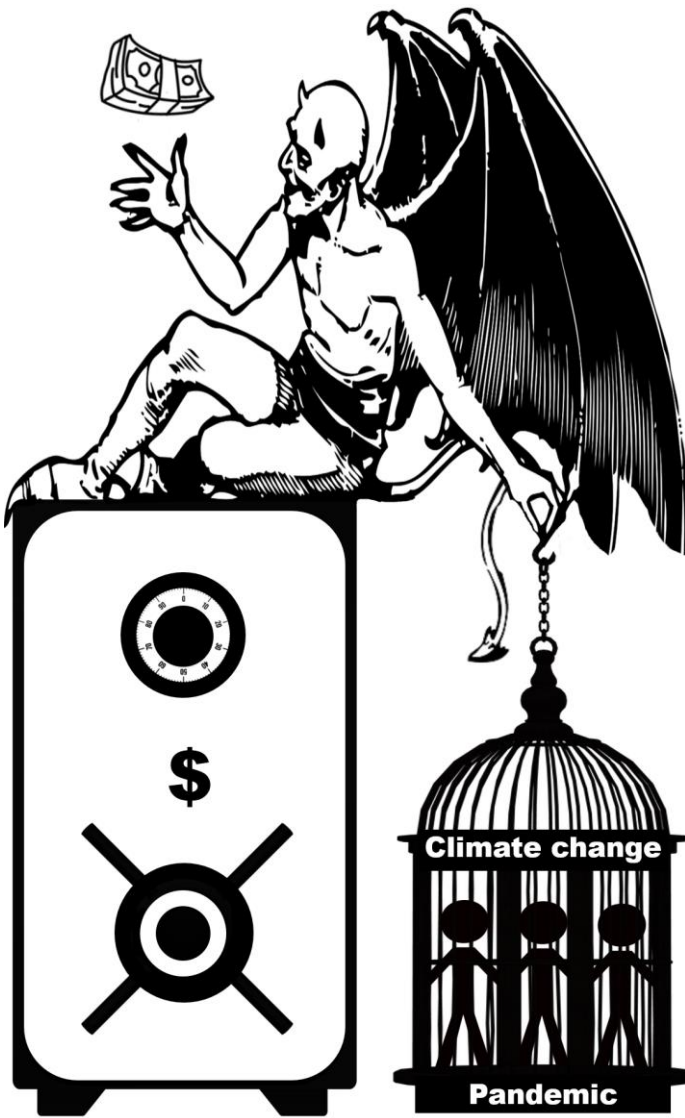
Agents 4 All

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AI is being increasingly used to steer us through the consumerist-industrial-complex loop in order to maximize profits for the parent corporations. Corporations pour billions into scraping every digital cell of data to track our every movement, thought, and inclination with as much fine-grained manipulation as possible. These digital 'cookies' have grown increasingly complex to form entire profiles of us: our every proclivity, our schedules and biorhythms.

<https://darkfutura.substack.com/p/agents-4-all>



By Uwe Albert (editiondaslabor.de/blog/2013/05/15/)

The COP28 Elite Dine and Dash

 SIMPLICIUS THE THINKER
16.12.2023

This week the [COP28 conference](#)—also known as the United Nations Climate Change Conference—was held in Dubai. The conference is the extension of, and has been held since, the notorious 1992 Rio “Earth Summit,” where the infamous “UN Agenda 21” was first hatched. That makes the CoP summit a particularly insidious complement of the global elites’ ongoing designs to create a ‘Final Solution’ of power centralization.

<https://darkfutura.substack.com/p/the-cop28-elite-dine-and-dash>

Beyond Covid: WEF Hypocrisy, Disease X and Implications of a Hypothetical Pathogen

Will COVID-Vaccinated Individuals Be More Susceptible to Disease X?

21.01.2024



https://tomrenz.substack.com/p/beyond-covid-wef-hypocrisy-disease?utm_source=%2Fsearch%2Fwef&utm_medium=reader

[2](#)



Flag of Angola

Only losers: Wars cannot be won and are never just - yet they are fought (Part 1/3)

The first casualty in every war is the truth. However, it does not stop at this one victim. For many centuries, people in all countries involved in wars were told that an armed conflict was a good thing - assuming their own side could win. What remained were thousands of dead and traumatized people, most of them not among those who had been particularly eager to beat the drums of war. But even the “winners” often lost an immeasurable amount: human lives, material, prosperity and peace of soul. One might have thought that at least we Germans would have seen through the game after the Second World War. But apparently the historically known suffering was not enough to achieve the effect of the “burnt child” in the

long term. Once again, people are talking from the podium and on talk shows about necessary and just wars. Can a war be won? Why are wars being fought? Who benefits from war? What is a proxy war? - This is the topic of the following review of the wars in Angola and Afghanistan as well as some geostrategic considerations still relevant today.

"We have a military operational stalemate we cannot resolve militarily," says former Brigadier General Erich Vad, who was Chancellor Angela Merkel's military policy advisor from 2006 to 2013, about our current situation. By the way, this is also the opinion of US Chief of Staff Mark Milley. He said a military victory in Ukraine is not to be expected and negotiations are the only possible way forward. Anything else means the pointless waste of human lives."

US Secretary of Defense Lloyd Austin said on 25 April 2022 the US wanted to weaken Russia so it would be unable to carry out another invasion: "We want to see Russia weakened to the degree that it can't do the kinds of things that it has done in invading Ukraine."

If a war cannot be won by military means, what is it all about? I feel reminded of the Afghanistan of the eighties.

Between phrasemongering and the delivery of tanks, our current policy seems to have forgotten what war is and how wars are caused.

"In a world of Orwellian Newspeak, where war suddenly means peace, all this may work," Sahra Wagenknecht (note of redaction: a German leftist politician) reflects. "But in the real world, you just ask yourself: have they all gone completely insane? (...) We are increasingly becoming a party to the war. Not only in terms of international law, but also in fact. Especially as it also means that in the short term, the modern Leopard tanks can only be used in Ukraine if we send a German crew with them. But maybe that's exactly what some people want?"

Every war starts with lies, and for every war there is also the suitable propaganda. Terms such as "regime", "autocrat", "rebels", "solidarity", "resolute action" or even "robust mandate" should therefore generally make us sit up and take notice. It sounds somehow good each time, moral and, above all, without alternative, and each time it causes immeasurable suffering retrospectively.

Is there such a thing as a good war? I say no. Can a war be won and legitimize itself in retrospect? Especially not, I think. A war cannot be ended by more war. It is always the people who suffer. Every war ends at the negotiating table. But anyone who promotes the supply of weapons to a war zone is always promoting war at the same time. "No weapons in war zones", the Greens (note of redaction: a German party) had advertised on their posters. That was a good idea once. Anton Hofreiter (note of redaction: a politician of the Greens) responded to a question on January 5, 2023, saying that you have to "differentiate what kind of war it is". So are there good wars after all? Can a war be legitimized in retrospect because it was won? What is he trying to sell us here?

The following retrospectives address the general question of the winnability of wars and reveal some recurring but mostly

hidden strategies and dynamics. They are largely neutral on my part. In the last chapter, I present my personal opinion.

Proxy war in Angola: the apocalypse for freedom fighters

The term "proxy war" can be dated back to the Cold War and is characterized by the fact that "an existing conflict, civil war or war in a third country is instrumentalized for the purposes of the major powers involved and, if this is not yet the case, escalated into a military conflict". The primary goal of the major powers in a proxy war is "the preservation or expansion of their respective spheres of interest at the expense of the other major powers".

The main victims are the populations of third countries. Because of this fact it is easier to convince the own population, and in many cases the proxy war is kept secret from them.

The civil war in Angola began in 1975, immediately before the country gained independence from the colonial power Portugal. It escalated into a proxy war between the Eastern Bloc, including Cuba, and the Western powers, including the apartheid regime in South Africa.

"Everything followed the logic of a proxy war," summarizes the historian Jürgen Zimmerer. "The conflict was only resolved when Mikhail Gorbachev dismantled the communist regime and then the South Africans withdrew from Namibia, which they had occupied."

The war is considered to have ended when the rebel leader Jonas Savimbi was killed in 2002.

CIA paramilitary program in Angola: 1975-1976

John Stockwell was an agent of the Central Intelligence Agency (CIA) for 13 years and deployed in Vietnam and Africa, among other places. He led the covert operation in Angola, working both from Washington and in the field. "There are (...) other functions (of the CIA), some of which are more legitimate than others," the whistleblower explains. "One of them is covert warfare. (...) Another one is the dissemination of propaganda to influence people's minds. And that is one of the main tasks of the CIA". When asked for a specific example, Stockwell replies:

"Well, for example in my war, the Angolan war, I helped to manage, a third of my staff was propaganda. (...) I had propagandists all over the world, principally in London, Kinshasa and Zambia. We would take stories that we would write and put them in the Zambia Times. And then pull them out and send them to a journalist who is on our payroll in Europe. But his cover story you see would be that he had gotten it from his stringer in Lusaka who had gotten it from the Zambia Times. We have the complicity of the government of Zambia, of Kenneth Kaunda, to put these false stories into his newspapers. But after that point, the journalists from Reuters and AFP, the management, was not witting out it. Well, our contact in Europe was, and we pumped just dozens of stories about Cuban atrocities, Cuban rapists. (...) We didn't know of a single atrocity committed by the Cubans. It was pure, raw, false propaganda ...".

The CIA and the proxy war in Angola

When Angola became independent in 1975, there were rival liberation movements in the country fighting each other. These groups included the anti-colonialist National Front for the Liberation of Angola (FNLA), led by Holden Roberto, the Union for the Total Independence of Angola (UNITA) under the leadership of Jonas Savimbi, and the originally marxist Popular Movement for the Liberation of Angola (MPLA). The latter two parties received massive support from foreign countries: the MPLA from communist Cuba and the Soviet Union, UNITA from South Africa and the USA (1). To gain support from abroad, the movements emphasized their ideological differences, explains Hellmuth Vensky. The MPLA emphasized its Marxist ideology, while UNITA redefined socialist approaches as anti-communist.

John Stockwell cannot give an intrinsic reason for the CIA's involvement in this conflict. The covert war was kept secret from the public. The only thing he can say about the nature of his connection to Jonas Savimbi he met personally in 1975 is that he was opposed to the MPLA:

„Scoffing at my notion that MPLA leaders were hostile to the United States, MacElhinney went on. It was only the CIA's historic relationship with Roberto that had us so close to the FNLA, and even he, despite many years of association, wouldn't tell us much. For example, the Chinese had publicly announced their FNLA advisor program and we knew they were at Kinkuzi, Zaire, but Roberto wouldn't talk to the CIA about them. We knew even less about Savimbi-our alliance with him was based solely on his opposition to the MPLA.“(2).

According to Stockwell, Savimbi had no profound ideology. "He was neither Marxist nor capitalist, nor even a black revolutionary. He was an Angolan patriot, fighting for the freedom of the Ovimbundu people." (3). The Ovimbundu are the largest ethnic group in Angola. The MPLA consisted mainly of the Ambundu, the second largest ethnic group in the country, as well as other ethnic groups in Angola.

Stockwell accompanies Savimbi to a large UNITA meeting, where Savimbi gives a fiery speech. More than 300 Africans shout "Savimbi", "UNITA" and "Angola". Savimbi shouts: "UNITA is the hope for Angola!" and "We have defeated the Portuguese, we will defeat the MPLA (4)!" During this experience, Stockwell feels great doubt about his own motivation and the CIA's intentions.

„*Standing on the railroad tracks in the bare African veld I felt an almost mystical objectivity about the CIA and the things I had done, the pointlessness of my operations in Lubumbashi, the brutality and betrayals of Vietnam, the empty cynicism of the case officer's role. Savimbi was impatient to move on. For a moment I resented him, with his clear objectives and clean conscience. He was that rare coincidence of history, a throwback to the great tribal leaders of Africa-Tchaka Zulu, Msiri, and Jomo Kenyatta-a far cry from the conflicting values and goals of America, and of the CIA in its middle-aged mediocrity.*“ (5).

The war in Angola was very much about oil and diamonds. "What role does international business play in operations like

Cuba and wars like Congo, Vietnam and Angola?" reflects John Stockwell. According to him, in Angola several transnational giants were "interested in the outcome"(6), including the oil company Gulf Oil, the diamond company DeBeers, Boeing, Mobil and numerous smaller companies.

UNITA financed itself by selling diamonds to South Africa. Arms dealers all over the world filled their pockets. Cabinda, an area between Congo and the former Zaire, was fought over fiercely and with vehement international influence. Huge oil reserves lie off the coast there. Prior to the war, Gulf Oil had had exclusive access to the oil fields in Cabinda (7).

The bloody massacres in Africa are largely financed by the sale of diamonds, especially in Angola, summarized Anne Jung of Medico International. The flourishing trade in diamonds and oil provided the material basis of Africa's longest-lasting war for 30 years. The profiteers were transnational corporations, governments, private mercenary companies and diamond markets.

Making war while having no say: Need-to-know for leading CIA agents

In the course of the covert warfare, Stockwell gets deeper and deeper into an inner conflict. He has to realize that although he himself was on the ground in Angola and organizes the war from Washington, he has no influence on the strategy, regardless of his level of knowledge. His ideas are repeatedly rejected, for example by the head of the Africa Division, James Potts. „Potts and I never analyzed the Angola program together“, Stockwell remembers. „Now that I was confident of my knowledge of Angola, I wanted to have an airing, to hear his rationale for the program, and to make some basic suggestions.. (...) It didn't work. Potts refused to respond and the meeting became a Stockwell monologue ...“ (8).

At the time of the events, Stockwell apparently believes in the possibility of winning the war in Angola and in the meaningfulness of war in general and therefore proposes a more aggressive approach. Completely contrary to his idea, however, the covert war in Angola was continued without the intention of winning it. Instead, the aim was to achieve a balance between the opposing forces (9). Stockwell points out to his superior that if this strategy is continued, it will not serve the population, neither in Angola nor in the USA. However, he bites on granite:

„Otherwise, if we weren't willing to do that, we would further U.S. interests by staying out of the conflict.“, declares Stockwell to Potts. „The middle ground, feeling our way along with small amounts of aid, would only escalate the war and get the United States far out on a fragile limb. It would help neither the Angolan people nor us.“. Potts breaks off the conversation.

Before Stockwell later gives his planned internal presentation, his superior puts him in his place: „Just stick to the facts about your trip“, Potts said. „Don't make any conclusions or recommendations.“. Potts might have been happier without Stockwell's presence, but that would have been embarrassing. The colleagues naturally wanted to hear the travel report from Angola at first hand (10). Stockwell complies and finally receives the appropriate gesture from his now relaxed superior,

who invites him to lunch with some ambassadors. „He reached for my arm and said: ‚John, do come with us.‘ Such are the rewards of a good team player in the CIA.“ (11).

The disapproval of his own analysis of the situation is evident throughout the whistleblower's report. At times, this situation causes him abdominal pain and makes him sick (12).

Global strategy in the Cold War

„An officer who does not generate operations does not get promoted.“, the former CIA employee reflects on the motivation of his colleagues. „The officers energetically go about seeking opportunities to defend our national security.“ The CIA's task is apparently to promote the aggressive strategy in foreign affairs: „The 40 Committee papers for the Angolan operation, written by the CIA did not list a peaceful option, although the State Department African Affairs Bureau and the U.S. consul general in Luanda had firmly recommended noninvolvement.“ In 1959, the CIA also did not recommend that President Dwight David Eisenhower pacify Fidel Castro and learn to live with him in Cuba (13).

Stockwell mentions the promotion of agents as a reason for the CIA's constant support for violent aggression. In his report, he then leaves further considerations to colleagues whose statements he remembers: „Arguing with MacElhinney, I took up Kissinger's simplistic line that the Soviets had to be confronted anywhere they made a move, this time in Angola. Do we just stand back and let them have a free rein with the Third World? "You are suffering from a bad case of 'party line,' " MacElhinney informed me archly. "The Soviets did not make the first move in Angola. Other people did. The Chinese and the United States. The Soviets have been a half-step behind, countering our moves. And don't put all the blame on Kissinger, the CIA led the United States into the Angolan mess," she added.“ (14).

Stockwell remembers Brenda MacElhinney as a good colleague who answered every question he asked her competently and in detail. She had been in Angola by herself, where she had reopened the Luanda station (15). Her name was changed by the author.

Although the Soviets were allied with the MPLA until the early 1970s, they stopped their support in 1973, the CIA colleague explains below. It was not until March 1975 the Soviet Union began supplying the MPLA with large quantities of weapons. In response to the Chinese and American programs and the successes of the FNLA, the Soviet Union then initiated massive arms deliveries by aircraft. MacElhinney considered the CIA's Angola program to be a mistake that would harm and discredit the United States (16).

The colleague proposes Stockwell a policy of non-interference as a much better strategy. „Sincerely condemn outside interference and prevail on all parties, including the Soviet Union and the Chinese, to work for a peaceful solution. President Senghor of Senegal had just called for United Nations initiatives to halt the fighting. We could respond. And we could establish fair ties with all three movements and welcome the eventual winner into the family of nations.“

The CIA's actual actions were miles away from this. Stockwell presented these arguments to Deputy Director Carl Bantam - name also changed. He dismissed them: the CIA agents are professionals who are paid for their special skills. It is not their job to analyze policy, but only to implement it (17).

The end of the covert operation in Angola

„In January 1976, the military situation for UNITA in Angola turned from bad to disastrous“, Stockwell remembers. Without the South African arms and leadership, UNITA could not withstand the advance of the MPLA and thus the Cubans. UNITA's position was increasingly crumbling throughout central Angola. Savimbi was pushed back (18).

In Washington, the Senate finally put a stop to the Angola program. This stopped the future flow of money.

„The CIA urgently tried to use that money for more arms flights, while the administration sought to squeeze another \$9 million out of the CIA's FY 75 budget.“ There were conflicts between the CIA, the government and the Senate. „Five more C-141 arms flights went from Washington and France to Kinshasa, destined for Angola, between December 19, 1975 and January 29, 1976. (...) Sensing our defiance, the Senate responded angrily.“

Only after February 9, when the president's signature legalized the Tunney Amendment, did the CIA acknowledge defeat and begin to withdraw.“, Stockwell said. The Portuguese commando force was disbanded and some agents of the operation were sent home from the mission. „But even then, after February 9, the CIA continued making arms shipments into Angola, sending twenty-two additional flights from Kinshasa to the air strip in Gago Coutinho in eastern Angola, delivering an additional 145,490 pounds of arms and ammunition.“ (19).

UNITA leader Savimbi asks how the strategy should continue and receives no answer from the CIA for weeks. In the interim, the agency tries to make the war publicly justifiable after all. Meanwhile, UNITA loses 600 soldiers in a devastating defeat (20). Savimbi finally receives an answer from the CIA that he should continue fighting and represent a resistance to the MPLA. However, this approach is nothing but brutal and senseless.

„When Washington finally answered, it encouraged Savimbi to continue fighting. On February 11 the CIA spokesman promised Savimbi another million dollars in arms and money. On February 18, 1976, Secretary Kissinger sent the American charge in Kinshasa a cable, instructing him to tell UNITA leaders that the United States would continue to support UNITA as long as it demonstrated the capacity for effective resistance to the MPLA. By that late date Kissinger knew full well that we could provide no more support to UNITA.“ (21).

The CIA and the government sold one's own grandmother with this behavior and did not even stop at their allies.

In 1976, Jonas Savimbi sent a message to Zambian President Kenneth Kaunda asking for asylum for his mother and children. He explained that the war machine now been set up by Cuba and the Soviet Union was beyond his imagination and that they had to decide to go over to guerrilla warfare immediately.

Savimbi summarizes: „No one is responsible for this disaster but the big powers.“ (22, 23).

In his last meeting with a CIA officer on February 1 1976, UNITA leader Savimbi swore to never leave the Angolan bush alive (24). In April 1976, FNLA leader Roberto lamented that thousands of exiled FNLA supporters were starving to death in lower Zaire. The US-allied dictator Mobutu, at the time president of Zaire, refused to receive anyone and let the 1,376,700 dollars for them go into his own pocket. „It was only a matter of days before UNITA and FNLA leaders were hounding the Kinshasa station, desperate, hungry, their debts still unpaid.“, Stockwell remembers. „Conveniently ignored was the fact that Mobutu was as eager as we were to be rid of the liberation movements.“

The Kinshasa station made a feeble effort to obtain another million dollars from headquarters, but it was over. There was no more money. “We were not in the missionary business and our involvement with the Angolan revolutionaries was ended.” (25).

„It was of course impossible to count the total numbers of Africans who lost their lives during the program.“, is Stockwell's sad conclusion. The numbers are undoubtedly in the thousands. None of the CIA employees were killed or suffered from anything worse than malaria. This is normal, however, as the CIA always operates behind the scenes and leaves the serious risks to others (26).

The End of the war in Angola

In February 2002, the head of UNITA, Jonas Savimbi, was ambushed and is said to have died in a fire. Savimbi's death is also regarded as the end of the civil war after 27 years. Up to 500,000 people had lost their lives in this war. Famine, displacement, landmines and the destruction of the infrastructure were also consequences of the war. On April 4 2002, the Angolan government and UNITA signed a ceasefire agreement in the Angolan capital to end the war.

The tragic consequences of the war are "half a million civilians killed, more than four million refugees" and "a ruined state", summarized Hellmuth Vensky in 2012. Around four-fifths of Angola's population had no access to medical care by that time, and more than half had no drinking water. "Every third child dies before the age of five," it continues. "Around 15 million landmines are still claiming lives or maiming people ten years after the end of the war. An entire country is struggling with its traumas."

It was only in the 1990s, "when the East-West conflict dissolved into glasnost and perestroika", that the UNITA rebels lost the support of the West. Long after the collapse of the Warsaw Pact and the Soviet Union, the Marxist MPLA fought in Angola against UNITA, which had long been supported by the USA.

Stockwell's conclusion regarding CIA

Stockwell's conclusion about his former employer is consequent and unsparing:

„Cast as superpatriots, there were no rules, no controls, no laws, no moral restraints, and no civil rights for the CIA game-

players. No individual in the world would be immune to their degradations, friends could be shafted and enemies destroyed, without compunction. It was an experiment in amorality, a real-life fantasy island, to which presidents, legislators, and the American people could escape, vicariously. (28).“

The secret intelligence service is an unfortunate relic of the Cold War, deeply embedded in the US government, and preserved by a self-absorbed, nostalgic commitment to its continued existence. „The CIA presence in American foreign affairs will be judged by history as a surrender to the darker side of human nature.“ (29).

In the second part, I take a look at Afghanistan in the 1960s, the beginnings of the proxy war in Afghanistan and the role of the CIA in it, as well as the long-term consequences of all this up to the current situation, in which the Taliban have regained power in the country.

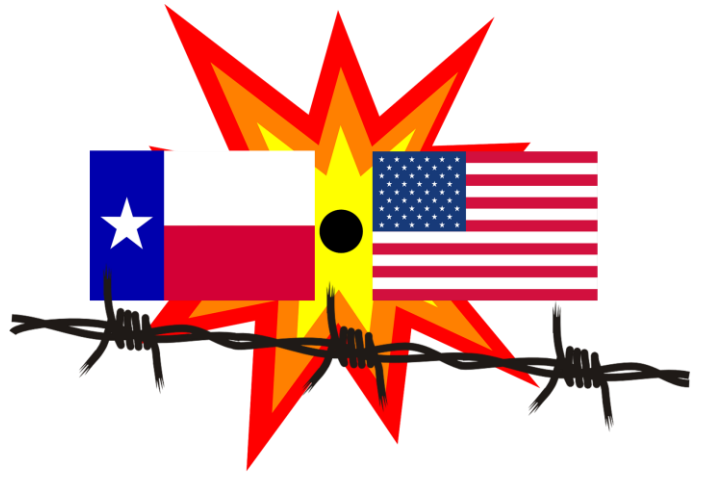
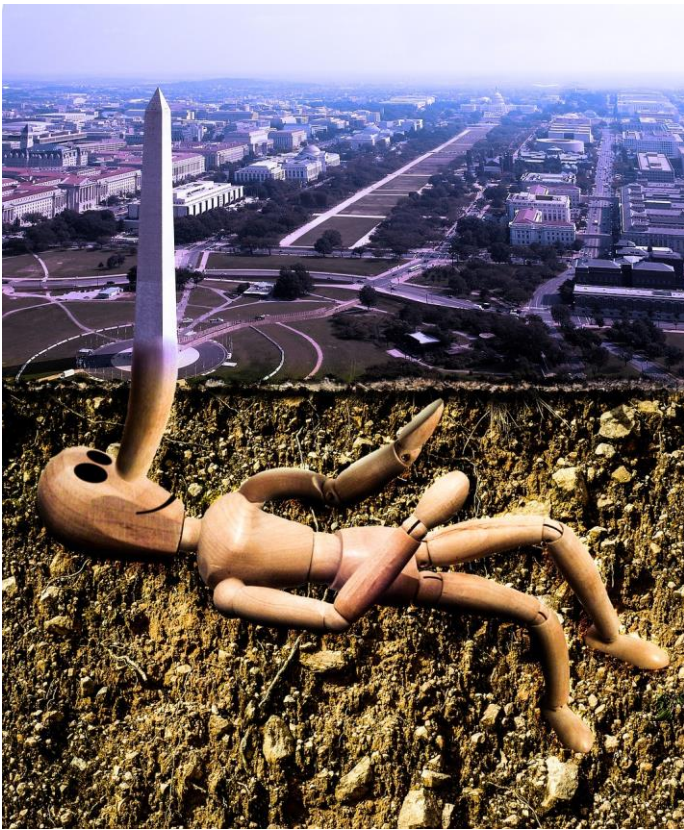
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- (1) Stockwell, John: In Search of enemies: How the CIA lost Angola, Publisher: Futura, 1979 Page 47.
- (2) Ibidem, Page 64.
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- (9) Ibidem, Page 82.
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- (17) Ibidem, Page 33.
- (18) Ibidem, Page 246.
- (19) Ibidem, Page 247.
- (20) Ibidem, Page 36.
- (21) Ibidem, Page 248.
- (22) Ibidem, Page 249.
- (23) Original: „No one is responsible for this disaster but the big powers.“
- (24) Ibidem, Page 250.
- (25) Ibidem, Page 261.
- (26) Ibidem, Page 262.
- (27) Ibidem, Page 271.
- (28) Ibidem, Page 268.
- (29) Ibidem, Page 271.

By Angela Mahr

Translated by Peter Mueller

(original article: <https://www.manova.news/artikel/nur-verlierer>)



Texas seized part of the US-Mexico border and blocked federal Border Patrol agents. Here's what happened next

By Holly Yan, Rosa Flores and Sara Waisfeldt, CNN
© 9 minute read · Updated 10:26 PM EST, Mon January 29, 2024



SITREP 1/28/24: US Troops Suffer Fatalities in Strikes as Escalation Grows

SIMPLICIUS THE THINKER
29.01.2024

I get tired of saying "things are heating up" but...things continue to really heat up.



<https://simplicius76.substack.com/p/sitrep-12824-us-troops-suffer-fatalities>

Iranian Axis Grinds Down US' Will as Israel Suffers Stunning Setbacks

SIMPLICIUS THE THINKER
25.01.2024

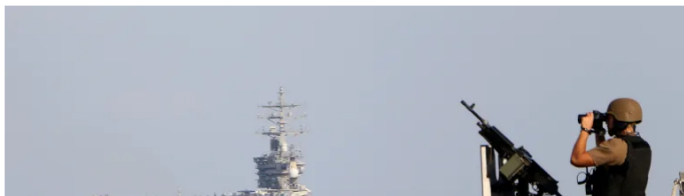
570 431 45

There are some very strange happenings in the Middle East which underscore the historic shifts grumbling just beneath the surface, ready to break through.

<https://simplicius76.substack.com/p/iranian-axis-grinds-down-us-will>

Israel-Gaza war spillover risk: Mapping recent strikes in Middle East

Experts warn that the Israeli war on Gaza may spill over into a regional conflict amid multiple strikes in several countries.



<https://www.aljazeera.com/news/2024/1/25/israel-gaza-war-spillover-risk-mapping-recent-strikes-in-middle-east>

Standoff between Texas and federal govt, Democrats and Republicans, forebodes US election

By Global Times
Published: Jan 29, 2024 09:31 PM



<https://www.globaltimes.cn/page/202401/1306290.shtml>

Border Crisis Heats Up as Biden Admin Loses Grip

SIMPLICIUS THE THINKER
27.01.2024

There are a lot of goings on, as the world continues to slide toward the brink.

Texas governor Abbott has pulled the trigger on directly challenging the Federal government on the border issue:

<https://simplicius76.substack.com/p/border-crisis-heats-up-as-biden-admin>



EU threatens to silence Hungary if it blocks Ukrainian funds

Leaders may consider invoking the “nuclear option” of kicking Hungarian PM Viktor Orbán out of the EU voting process.

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<https://www.politico.eu/article/eu-threatens-silence-hungary-orban-if-blocks-ukrainian-aid-funds-article-7/>

How Russia Stopped Ukraine’s Momentum

A Deep Defense Is Hard to Beat

By [Stephen Biddle](#) January 29, 2024

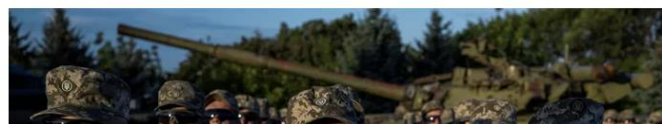


<https://www.foreignaffairs.com/ukraine/how-russia-stopped-ukraines-momentum>

The Next Global War

How Today’s Regional Conflicts Resemble the Ones That Produced World War II

By [Hal Brands](#) January 26, 2024



<https://www.foreignaffairs.com/united-states/next-global-war>



Lin Biao’s Curse of Trans! He built the Weapon!

In 1965 Mao Tse Tung was losing power and influence in China. To counter this, he plotted with his chief aide, Lin Biao. The issue was Mao’s waning influence, along with his age. This was the ‘new China’, in the process of exerting its influence in the world, and the Youth of China, did not want to hear from the old men of the Revolution. Mao and Lin had been together since 1925, when Lin joined the CCP, and became first a driver, then a military commander for Mao in the Wars against the Nationalists.

Lin was the brains behind the Cultural Revolution which was a deliberate plot to restore Mao to complete power within the CCP. The revolution was not an organic product of the society of China at the time. Lin planned it all. Just as he planned and let loose his curse on the USA.

Lin had been a deep student of psychological warfare ever since he had seen the effects of it during the Korean War on the American soldiers. It was in the 1950s that Lin started his studies in psychological warfare techniques that would lead to his test of this knowledge in the launch of the Cultural Revolution.

Lin had discovered that the psychological techniques so effective on the American soldiers in captivity in Korea did not require the structure that existed in that War. That is, Lin discovered that these same psychological techniques could be applied without incarceration, nor direct threats to life from an ‘authority/captor’. He had researched these techniques for a decade before unleashing them within the Cultural Revolution. Mao and Lin’s cultural revolution was based on making ‘china sick’. Lin’s discovery of a ‘mind virus’ that could be propagated by propaganda was the ultimate prize for dictators. Lin weaponized Munchhausen by Proxy. Lin took the language, as well as the structure of communication, in the form of those parts of the MBP disease normally communicated subconsciously, and brought them forward into propaganda

such that he could 'broadcast' the disease. Lin analyzed, and codified, all the language involved in MBP, and using propaganda techniques, he weaponized it against the Chinese population on Mao's behalf.

Lin created a sexual revolution among Chinese youth starting in 1965, as he brought out the 'Four Olds'. These were to be his 'enemy' for the population to hate, while the sexual relaxation of mores, and liberation of behavior was intended to disrupt the 'traditional China' social order (one of the 4 Olds needing to be destroyed). The idea is to create an 'outside' enemy, one that is 'close' in order to hype the fear component of the MBP, and to have the enemy ready as the mind of the victim becomes destabilized due to, in part, the redefinition of the language, or as it is known in the West, 'language queering'.

Note that Lin's Four Olds played a harmonious role in the MBP process by not only being a convenient enemy, but also greatly adding to both personal, and collective destabilization of the social construct.

The Four Olds were described as :

Old Customs: This referred to the traditional customs and practices of Chinese society, including religious beliefs, superstitions, and feudalistic practices.

Old Culture: This included traditional art, literature, music, and other cultural artifacts that were considered to be products of the old feudal society.

Old Habits: This referred to the behaviors and attitudes that were associated with the old society, such as hierarchical relationships, patriarchy, and obedience to authority.

Old Ideas: This included the old ways of thinking about society and the world, such as Confucianism and other traditional philosophies, that were seen as incompatible with socialist ideology.

The movement challenged traditional Confucian values around gender roles and sexuality, and it encouraged greater freedom and experimentation in these areas.

One way that this manifested was through the promotion of gender equality and the inclusion of women in the workforce and in positions of power. Lin's propaganda machine encouraged women to participate in the revolution and to take on traditionally male roles in society, such as factory workers and soldiers. This led to a significant increase in the number of women in the workforce and in leadership positions, and it helped to break down some of the patriarchal norms that had been entrenched in Chinese society for centuries. Aiding this breakdown of the norms was an intensive assault on the Chinese language of the time. Without getting into the weeds on the subject of the language alterations, it was Lin's 'language modernization' program, and the propaganda that supported it, that allowed for the profound impact of the Cultural Revolution.

In addition, Mao's regime was generally permissive of sexual experimentation and encouraged people to challenge traditional norms around sexuality. The government distributed contraceptives and promoted birth control as a way to control population growth, and Lin also used these programs to encourage people to explore their sexuality more openly, as per

Lin's psychological warfare technique of breaking the 'generational bonds/chains' that were implicit within the attack on the 'Four Olds'. Lin further promoted new 'gender identities', including early forms of chemical augmentation of gender changes. Under Lin's direction, the CCP recruited and trained a large number of 'prostitute spies' for the Party. These spies included women, encouraged to release their sexual identity to the State, as well as 'homosexual, transvestite' prostitutes/spies. The unofficial numbers for Lin's Legions of sex spies were in the millions. The official histories of the CCP deny that any of this took place.

Lin Biao's transgender spies were known within the CCP as the 'army of hairy crabs'. There are many, now disputed, reports of the 'hairy crabs' also being used as assassins. It was noted in the CCP literature in the late 1970s, that those people, of a homosexual inclination, or behavior, when they had been given "Lin's ghost illness" (also referred to as 'whispers illness'), were easily persuaded to kill. In fact, it is noted in the CCP literature of the period that the 'hairy crabs' were very 'fragile' in their minds, and would instantly turn to violence if the 'ghost illness' in them was confronted. Also known within the CCP as the 'invisible illness' in official literature.

Lin's plot to make China 'sick' with weaponized MBP succeeded for Mao, keeping him in power for an additional decade. Lin was made VP of the CCP as a reward by Mao, and was the acknowledged successor to Mao at the time. Lin was killed in a very mysterious plane crash in 1971. There were rumors about him trying to lead a coup against Mao. In my opinion, that was just the usual tarnishing of the reputation. Lin was not an opportunist. Lin was a true believer. It seems likely he was 'removed' as a result of internal power politics within the CCP of 1971. This has support as that was the year in which the rapprochement to the USA was initiated by the WEF. It was the WEF that induced the Bush clan to open up to China.

During the negotiations with the WEF on the 'dialogue' with the West, it was decided that Lin was an impediment to progress. Lin was, after his death, labeled as a 'counter revolutionary', though this seems to be mere posturing by the winning faction in the CCP.

Lin was respected, but not personally a charismatic leader within the CCP at the time. He was actually hated, and blamed for the problems of the Cultural Revolution sitting on China. He was known as the 'architect' of the cult of personality around Mao, and many in the CCP wanted to prevent Lin from ascending to the Chairman's role as they feared him as the object of Chinese people's adoration due to his profound abilities with psychological warfare.

The CCP spent the next 9 years of the 1970s in deep exploration of the techniques of Lin Biao's psychological warfare. In 1979, the CCP began the process of preparing for the export of these techniques. Their first target, described in CCP documents of the period, was "first, the British, then the American", University, and college systems.

The CCP began operations in the 1980s to 'prepare the ground' in the West for the CCP assault we now face. They began exporting Lin's Disease by way of the college system then. They gamed the system to get an entre, then gamed the entre to

take over the system, using Lin's techniques. These are very powerful, and in essence, the CCP now owns the college system within the West's republics.

On his death, it was noted that the new VP, appointed by the CCP, had said, "Lin has died. Will his Curse ever (die)?"

**** Addendum ****

The CCP funds, staffs, and promotes, the Confucius Institute Program as a spying agency, but also as the primary point of export of Lin's weaponization of MBP against the West. Below are a listing of some of the KNOWN CCP centers under this program in the USA. Note how many are associated with 'gender affirmation centers' as well as 'trans' activity groups.

Many, if not all, started with CCP seed money & funding.

Institution Location:

- Arizona State University Tempe, Arizona
- Binghamton University, State University of New York Binghamton, New York
- Central Connecticut State University New Britain, Connecticut
- Cleveland State University Cleveland, Ohio
- College of William & Mary Williamsburg, Virginia
- Columbia University New York, New York
- Confucius Institute of Chinese Opera Binghamton, New York
- Confucius Institute at Community College of Denver Denver, Colorado
- Confucius Institute at Miami Dade College Miami, Florida
- Confucius Institute at San Francisco State University San Francisco, California
- Confucius Institute at the University of Akron Akron, Ohio
- Confucius Institute of the State of Washington Seattle, Washington
- Confucius Institute of Valparaiso University Valparaiso, Indiana
- Georgia State University Atlanta, Georgia
- Kennesaw State University Kennesaw, Georgia
- Montclair State University Montclair, New Jersey
- Pace University New York, New York
- San Diego State University San Diego, California
- University of Hawaii at Manoa Honolulu, Hawaii
- University of Kentucky Lexington, Kentucky
- University of Maryland College Park, Maryland
- University of Memphis Memphis, Tennessee
- University of Michigan Ann Arbor, Michigan
- University of Minnesota Minneapolis, Minnesota
- University of North Florida Jacksonville, Florida
- University of Oklahoma Norman, Oklahoma
- University of Oregon Eugene, Oregon
- University of Pittsburgh Pittsburgh, Pennsylvania
- University of Rhode Island Kingston, Rhode Island
- University of South Carolina Columbia, South Carolina
- University of Toledo Toledo, Ohio
- Western Kentucky University Bowling Green, Kentucky

- Wichita State University Wichita, Kansas

The Transgender Administrative State

Mike Howell / @mhowelltweets / January 26, 2024



<https://www.dailysignal.com/2024/01/26/the-transgender-administrative-state/>

'The Lost Boys': Documentary Looks at Adverse Effects of Transgenderism on Young Men

S.A. McCarthy / @sploremoknapit / January 17, 2024



<https://www.dailysignal.com/2024/01/17/lost-boys-documentary-looks-impact-transgenderism-young-men/>

Why I Blew Up My Life to Campaign Against Gender Identity Ideology

BY DR HELEN JOYCE 19 SEPTEMBER 2023 7:00 AM



<https://dailyseptic.org/2023/09/19/why-i-blew-up-my-life-to-campaign-against-gender-identity-ideology/?highlight=identity>

What the Right Gets Wrong About Capitalism

There's no such thing as Woke Capital. There is only Capital.

5 PETER DAVIS 26.01.2024



https://speterdavis.substack.com/p/what-the-right-gets-wrong-about-capitalism?utm_source=%2Fsearch%2Fwoke&utm_medium=r eader2



Chancellor Scholz, resign, the country is ruined!

The real disaster that this government under Scholz/Habeck has caused, which once came into office with the grandiose claim of wanting to be a progressive government, is currently becoming apparent. It has managed to ruin an industrial country like Germany within two years so that not much of this country remains. It now turns out that not only is 60 billion euros missing from the budget, but according to a finding by the Federal Audit Office, this amount is at least 140 billion euros.

The network of fictitious budgets that were presented to citizens with the beautiful names of special funds, but in reality subsidiary budgets that were built exclusively on debt and were set up without parliament, has collapsed. This government joins the ranks of the great economic bankrupts who, like Wirecard and other companies, turned the big wheel, but in the process lost sight of any measure and goal. The difference to these private bankrupts, however, is that now the citizens have to pay for this madness, because ultimately no state can declare bankruptcy. However, the state bankruptcy, as it is now apparent to the citizens, means that the reputation of a large industrial nation will be destroyed for years and that the citizens will receive the bill in order to be forced to pay it.

This government has deliberately destroyed all of the country's energy sources with unprecedented rigor and wanted to convince the citizens that this was necessary for the so-called ecological transformation and thus for the alleged saving of the world. Citizens were persuaded that renewable energies would be so effective that Germany would become the world market leader in the new emissions-free world. The costs of this transformation played no role for these politicians, perhaps it would be better to call them economic dilettantes.

Financial promises were made to large industry, which has obviously had cold feet about this policy for a long time and some of which already wants to leave Germany and some of which want to leave Germany with their production facilities, which - as it currently turns out - should be financed with loans.

Perhaps this government was just running the business of a few large international corporations and hedge funds that were loudly blathering about the need to produce in an environmentally friendly manner, not in Germany, but in the USA, in China and in other countries around the world. Of course, before this departure, they wanted to make it easier to

leave with subsidies. At the moment it can only be stated that the main beneficiaries are the USA and some of its large corporations. After the cooperation with Russia was forcibly ended, Germany is now completely dependent on the USA with a simultaneous exorbitant increase in the price of environmentally harmful energy.

Citizens were literally played for fools with beautiful political terms that promised anew, fair and diverse society. Value-driven feminist politics, which advocated for the entire world except for one's own country, also distracted from the fact that the economic decline in one's own country continued inexorably. It is now clear that large parts of the federal budget and also the budgets of the states, which have drawn up the same unsound additional budgets, are unconstitutional, so that the entire financial house of cards has collapsed.

At this point it must be pointed out that CDU politicians, such as the ever so clever Prime Minister of Schleswig-Holstein, have also pursued the same unsound budget policy with fictitious budgets. In this respect, this party can hardly be expected to rescue us from the current crisis.

It is now time to bring about political change as quickly as possible. The only way out of this fiasco is new elections in the hope that politicians can be found who will quickly clean up the rubbish created by the previous progressive coalition. This requires a turnaround in political action. The primacy of diplomacy must once again apply; so-called value-driven politics must give way to interest-driven politics that are oriented towards the interests of one's own people. Germany must stop getting involved in every war and believing that it can save the world by supplying weapons. Maybe there is an alternative party that can now show that it has a better concept for Germany. Citizens are currently waiting for it.

By Maik Wolff

Why Germany can't square a €60 billion circle

Following a bombshell ruling by Germany's top court, the financial pain for the ruling coalition may be only just beginning.

<https://www.politico.eu/article/why-germany-cant-square-a-e60-billion-euro-circle/>

Germany 'in permanent crisis' as property market crumbles

<https://www.telegraph.co.uk/business/2024/01/30/german-economy-shrinks-country-teeters-brink-recession/>

German farmers' protest sparks chaos

01/08/2024

Nationwide protests erupt in Germany as farmers rally against diesel subsidy cuts. Many streets and roads in the country are closed due to the protests.

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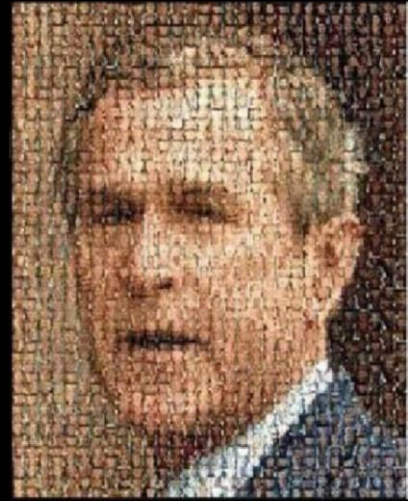


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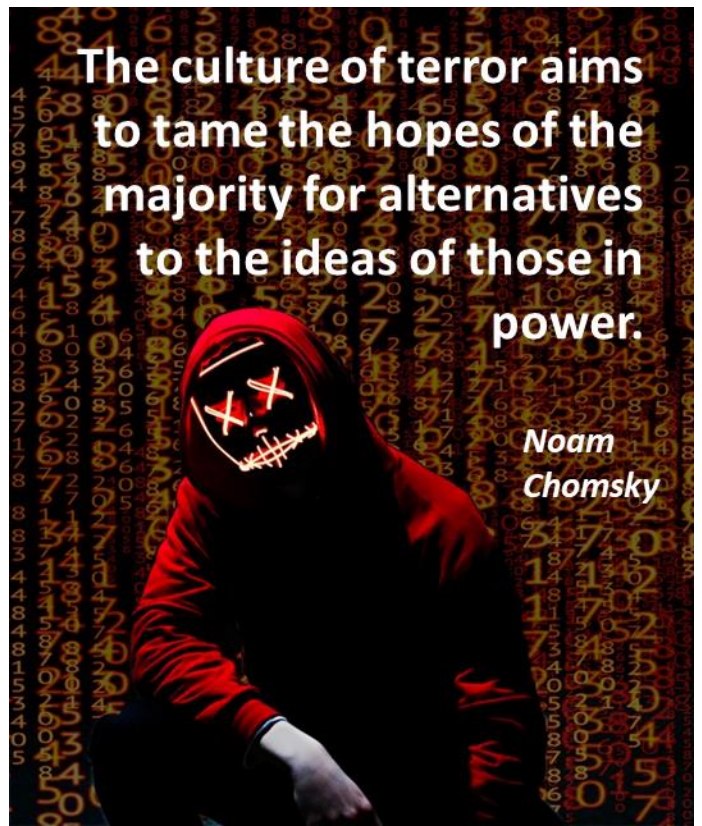
By wasilij.art


This picture consists of 670 american soldiers who committed suicide in just one year after their deployment in iraq



The culture of terror aims to tame the hopes of the majority for alternatives to the ideas of those in power.

Noam Chomsky





THE CARRIER PIGEON

for a society of equals
and general amnesty for all!

Number: 01/23 1st edition 20.02.2023

First issue – a short introduction

Dear reader, welcome to The Carrier Pigeon. We are happy to present you the first issue of our journal planned to be published regularly.

Background and aim

The carrier pigeon is published by the Society of Equals (SoE), which is an independent group within and legally represented by the UMEHR association (United Movement for Equal Human Rights). UMEHR is a radical-democratic organized association, that campaigns for anchoring universal human rights in constitutions and laws and supporting local people in the definition and realization of their democratic claims for their human rights. Therefore, UMEHR organizes itself regionally, supra-regionally, continentally, and globally and forms alliances with other initiatives, organizations, and associations.

Purpose of UMEHR (German): umsahr.net

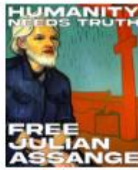
To cultivate the debate on human rights, make problems visible in the public, and broaden the spectrum of opinion, the association develops, promotes, and provides pamphlets, newspapers, books, and events. In this regard, The Carrier Pigeon is a journal to receive and transmit information and opinions regarding English-speaking countries and to facilitate international cooperation.

Editorial principles

The editorial office kindly invites everyone to provide their own content for The Carrier Pigeon. All submitted articles not violating the purpose of UMEHR or legal regulations (e.g. regarding content, copyright issues) will be published equally with no censoring. The responsibility for a submitted article lies with its author, the work of the editorial office is limited to technical formatting. Submitted articles do not reflect the political positions of the editorial office. Members of the editorial office can submit their own articles equally under the same conditions.

Articles to be published can be sent to: daraufstand@umsahr.net

"When exposing a crime is treated as committing a crime, we are being ruled by criminality!" – Edward Snowden



How Twitter Rigged the Covid Debate

The platform suppressed true information from doctors and public-health experts that was at odds with U.S. government policy.

<https://www.thefp.com/p/how-twitter-rigged-the-covid-debate>

ARTICLES IN THIS ISSUE

- UMEHR, Founding call of a radical democratic association
- Vocabulary used for political defamation in Germany
- Bonhoeffer's theory of stupidity


IMPRINT

Responsible: Peter Müller
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<https://radicaldemocrat.news/wp-content/uploads/2023/04/The Carrier Pigeon Issue 1-1.pdf>



THE CARRIER PIGEON

for a society of equals
and general amnesty for all!

Number: 03/23 3rd edition 16.05.2023



Europe accuses US of profiting from war

EU officials attack the Biden over oil, gas, price, weapons sales and trade as Matteo Salvini says: "America is America, Western only"



<https://www.politico.eu/article/vladimir-putin-war-europe-ukraine-gas-inflation-conditions-act-as-joe-biden-crit-wag-accuses-us-of-profiting-from-war/>

De-Dollarization: More Countries Seek Alternatives to the U.S. Dollar



<https://elements.visualcapitalist.com/de-dollarization-more-countries-look-alternatives-to-the-us-dollar/>



Articles in this issue

- The ten principals of war propaganda in the Ukraine
- Why general amnesty for all?
- Is transhumanism evil? A reflected perspective
Feel free to send your own articles or artwork to be published in The Carrier Pigeon to: daraufstand@umsahr.net


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By Uwe Albert (editormichael@blog.2013-05-14)

'Little fissures': The U.S.-Ukraine war unity is slowly cracking apart



<https://www.politico.com/news/2023/03/12/biden-ukraine-ukraine-ukraine-relationship-cracks-00086654>

As Bidenout Falls, US May Turn From Ukraine, Starting With Pipeline Story

If the Ukraine stop of Bidenout falls to the Russians the U.S. may need to turn them in order to control access in China, unless Joe Laster.



<https://consortiumnews.com/2023/03/08/as-bidenout-falls-us-may-turn-from-ukraine-starting-with-pipeline-story/>



Articles in this issue

- 'Dying for Freedom?' Plus against the western war alliance
- Have we Germans learned from our past?
- The Dunning Kruger Effect – a treat to society?

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Editorial principles: [Click here](#) or leaf to the last page

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